

## **Online Recruitment Application Process**

The Online Recruitment Application process consists of following steps:

- **Step 1:** The applicant is required to enter all basic information such as Name, Date of Birth, Category, Email, Contact mobile number, PwBD details and other exemption details, if applicable. On successful completion of this stage, an acknowledgement containing the link for further apply and login credentials will be sent to applicant's Email id and mobile number.
- **Step 2:** On successful completion of step 1, applicant can login using their login id and password for completing the online application. In this step the applicant is required to fill in all details of his/her Educational Qualifications, Work Experience if any etc.








This is a multi-stage step where applicant is allowed to go to next stage only on entering the information required for current stage. The sequence of stages are as follows:

- i. Personal Details
- ii. Educational Details
- iii. Experience Details
- iv. Upload Documents
- v. Submit Application

Following page is the home page of the online application process

## Recruitment/Career

*For any Recruitment related queries: 0522-2630555*

Advertisement No.	Advertisement	Start Date	Last Date	View Details	Apply Now
Ref: No.:648/SPMU/NHM/HR/Appnt./2024-25/2591, Dated: -05.08.2024	Application for vacant Specialist positions	05-August-2024	05-September-2024	 Detail advertisement attached	 Apply Now
652/SPMU/NHM/Appt./2023-24/8290 Dated: 25.01.2024	Recruitment of Community Health Officer (CHO)	29-January-2024	07-February-2024	 Detailed Advertisement	 Apply Now
Ref No.: 654/SPMU/NHM/2023-24/4320 Dated:- 24.08.2023	Extension of Portal for GM (Training & Planning), GM-AYUSH, Chief Engineer and Executive Engineer (On deputation) at SPMU, NHM, UP.	24-August-2023	05-October-2023	 Detailed advertisement attached	 Apply Now
Ref No.: 654/SPMU/NHM/2023-24/4320 Dated:- 24.08.2023	Recruitment for General Manager, Deputy General Manager, Chief Engineer and Executive Engineer (On deputation) at SPMU, NHM, UP.	24-August-2023	07-September-2023	 Detail advertisement attached	 Apply Now
642/SPMU/NHM/2022-23/6200 Dated:- 26.11.2022	Recruitment for contractual vacancies of ANM, Staff Nurse, Lab Technician & Pharmacist-Allopathic under NHM, UP.	27-November-2022	12-December-2022	 Detailed advertisement attached	 Apply Now
Ref. No: 593/SPMU/NHM/HR/Appnt./2022-23/6405 dated 02-12-2022	Application for vacant 4000 CHO position	02-December-2022	13-December-2022	 Detail advertisement attached	 Apply Now


Home page for current recruitment advertisement provides various options to the applicants some of them are as follows:

- a) Register and Login link for registration and submission of online application.
- b) Important information related to recruitment such as Important dates, How to apply, Selection process, General conditions etc. accessed using the 'Important Information' link.
- c) Recruitment advertisement scanned copy.


Home page contains **LOGIN** and **Apply Online** buttons which are displayed on the right side. An Applicant can register pressing on "**Apply Online**" button.

After clicking on "**Apply Online**" button, online registration page is opened which is the first step of the online application process.

In this page, an applicant can enter information such as Date of Birth, Name, etc. Applicant has to enter valid email id and mobile number.



**NATIONAL HEALTH MISSION, UTTAR PRADESH**  
Department of Health & Family Welfare, Govt. of U.P.



Already Registered? [Click Here](#)[Click Here To Download Process Manual](#)

### Register to Apply Online

Advertisement Reference No\*  
 [Click Here To Download the Advertisement](#)

Apply Through\*

Post Applied For\*

Full Name (As Per 10th Marksheet) \*

Mobile Number \*

E-mail ID \*

Are You Domicile of Uttar Pradesh\*

Date of Birth (As Per the 10th Marksheet) \*  
(Kindly refer minimum & maximum Age from advertisement)

sQT7hx

↻

Enter Captcha

I have read and understood the instructions including eligibility criteria etc., for Applying Online.

Note: You will not able to edit/modify the information submit

[Validate & Proceed](#)

After all relevant details are entered and pressing “**Validate & Proceed**” button, an acknowledgement will be sent to applicant’s Email id and Mobile Number. Please note that no changes are allowed in the information entered at registration stage after completing the registration.



[Click here for new registration](#)

### Candidate Login

[Forgot Password](#)

Deputation/Open Market\*

Select Option

Post Name\*

Select Option

Email ID\*

Enter Email ID

Password\*

Enter Password

[Validate & Login](#)

After registration, an applicant can login their account using Email ID and Password (which were sent in the acknowledgement email and SMS) for filling online application form either by pressing **“Validate & Login”** button on the right side of the home or by pressing on the link given in the acknowledgement email or sms.

After Login, the applicant will be redirected to fill the personal details. This page contains a sequence of stages including Educational Qualifications, Work Experience, documents and Submit Application. An Applicant is allowed to go to the next stage only after saving the details on the current stage.



[Home](#) > [Personal Information](#) > [Educational Qualification](#) > [Experience Details](#) > [Document Upload](#)

### Personal Information

[Help](#)

<b>Candidate Name *</b> XXXXXXXXXX	<b>Position Applied *</b> GENERAL MANAGER ON-DEPUTATION	
<b>Mobile No *</b> 1234567890	<b>Email Id *</b> XXXXXXXXXX@gmail.com	
<b>DOB *</b> 01-01-1980	<b>Age *</b> 45 year(s) & 10 month(s)	
<b>UP Domicile *</b> Yes	<b>Category *</b> SC	
<b>Pwd (With At Least 40% Disability) *</b> Yes	<b>Ex Servicemen *</b> No	
<b>Gender *</b> Male		
<b>Father Name / Husband Name *</b> XXXXXXXX	<b>Mother Name *</b> XXXXXXXX	
<b>Correspondence Address *</b> XXXXXXXX		
<b>State *</b> Uttar Pradesh	<b>District *</b> Lucknow	<b>Pin code *</b> 273001
<input type="checkbox"/> Permanent Address is same as Correspondence Address		
<b>Permanent Address *</b> XXXXXXXX		
<b>State *</b> Uttar Pradesh	<b>District *</b> Barabanki	<b>Pin code *</b> 273001
<b>COVID Experience Claimed *</b> No	<b>COVID Experience *</b> Select Option	

**Save & Proceed** →

In this page, the applicant can enter the required personal details. Please note that personal details required to be filled may change depending on the Post & Discipline selected at the registration stage.

Applicant can save the entered details using the **“Save & Proceed”** button after entering the required information. Applicant will be then redirected to Educational Qualification Page.



### Qualification Details

[Add](#)

[Help](#)

Sl.No	Action	Qualification Level	Name of Institute/ College	Board/ University	Date of Passing	Type of Marks	Marks Obtained/ Grade/ CGPA	Total Marks/ Grade/ CGPA	% Marks	Marksheets/ Completion Certificates
1	<a href="#">Add</a> <a href="#">Delete</a>	10th	DAV Public School	Central Board of Secondary Education	01-01-1993	Grade/ CGPA	7.20	10	68.40	<a href="#">View File</a>
2	<a href="#">Add</a> <a href="#">Delete</a>	12TH	DAV Public School	Central Board of Secondary Education	01-01-1996	Percentage	500	600	83.33	<a href="#">View File</a>
3	<a href="#">Add</a> <a href="#">Delete</a>	MBBS	DAV Public School	Central Board of Secondary Education	01-01-1998	Percentage	500	600	83.33	<a href="#">View File</a>

[Save & Proceed](#)

In this page, the applicant can enter details of his qualification starting from SSC / Class X. Please note that educational qualification required to be filled may change depending on the Post & Discipline selected at the registration stage. For Entering the educational qualifications, you have to click on “**Add**” Button as highlighted in above image. After clicking on “**Add**” Button the following screen will be displayed in which you can enter the required educational qualifications. Please note that you have click on “**Add**” Button as many times as number of educational qualification you want to enter.

**Add Qualification Details**

**Qualification Level \***  
Please select the qualification from lower to higher(Eg. from SSC/Matriculation onwards)  
--Select--

**Name of Institute/College \*** **Board/University \***  
Name of Institute/College Board/University

**Date of Passing \*** **Types of Marks \*** **Marks Obtained/Grade/CGPA \***  
dd/mm/yyyy --Select-- Marks Obtained/Grade/CGPA

**Total Marks/Grade/CGPA \*** **% Marks**  
Total Marks/Grade/CGPA Equivalent Aggregate Percentage

**Marksheets/Completion Certificates (Only PDF files of max size 500 KB) \***  
Browse... No file selected.

Close Submit

Sl.No	Action									
1										
2		12TH	DAV Public School	Central Board of Secondary Education	01-01-1996	Percentage	500	600	83.33	<a href="#">View File</a>
3		MBBS	DAV Public School	Central Board of Secondary Education	01-01-1998	Percentage	500	600	83.33	<a href="#">View File</a>

Save & Proceed →

In this page, the applicant can enter details of his qualification and upload the Certificate. After filling the details you have to click on “**Submit**” button.



Home > Personal Information > **Educational Qualification** > Experience Details > Document Upload

Qualification Details

Add Help

Sl.No	Action	Qualification Level	Name of Institute/ College	Board/ University	Date of Passing	Type of Marks	Marks Obtained/ Grade/ CGPA	Total Marks/ Grade/ CGPA	% Marks	Marksheets/ Completion Certificates
1		10th	DAV Public School	Central Board of Secondary Education	01-01-1993	Grade/ CGPA	7.20	10	68.40	<a href="#">View File</a>
2		12TH	DAV Public School	Central Board of Secondary Education	01-01-1996	Percentage	500	600	83.33	<a href="#">View File</a>
3		MBBS	DAV Public School	Central Board of Secondary Education	01-01-1998	Percentage	500	600	83.33	<a href="#">View File</a>

**Save & Proceed** →

After Entering the Qualification Details, the entry will appear like in the above photo. You have to enter all the mandatory qualifications in order to proceed to the next step. Once you entered all the mandatory qualifications, the save and proceed button will appear like in the below image.



Home > Personal Information > **Educational Qualification** > Experience Details > Document Upload

Qualification Details

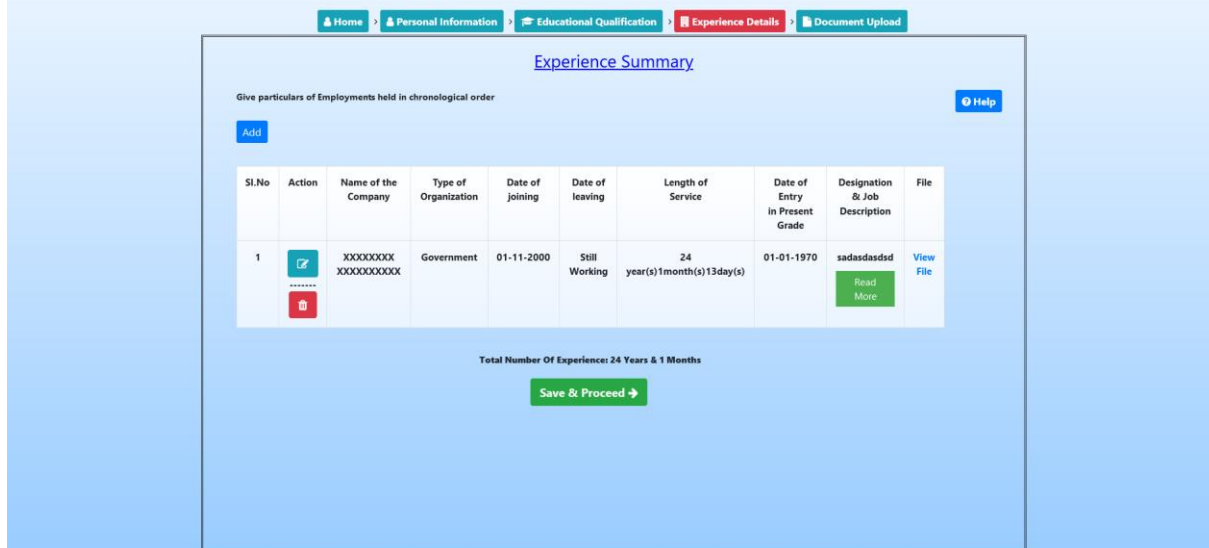
Add Help

Sl.No	Action	Qualification Level	Name of Institute/ College	Board/ University	Date of Passing	Type of Marks	Marks Obtained/ Grade/ CGPA	Total Marks/ Grade/ CGPA	% Marks	Marksheets/ Completion Certificates
1		10th	DAV Public School	Central Board of Secondary Education	01-01-1993	Grade/ CGPA	7.20	10	68.40	<a href="#">View File</a>
2		12TH	DAV Public School	Central Board of Secondary Education	01-01-1996	Percentage	500	600	83.33	<a href="#">View File</a>
3		MBBS	DAV Public School	Central Board of Secondary Education	01-01-1998	Percentage	500	600	83.33	<a href="#">View File</a>

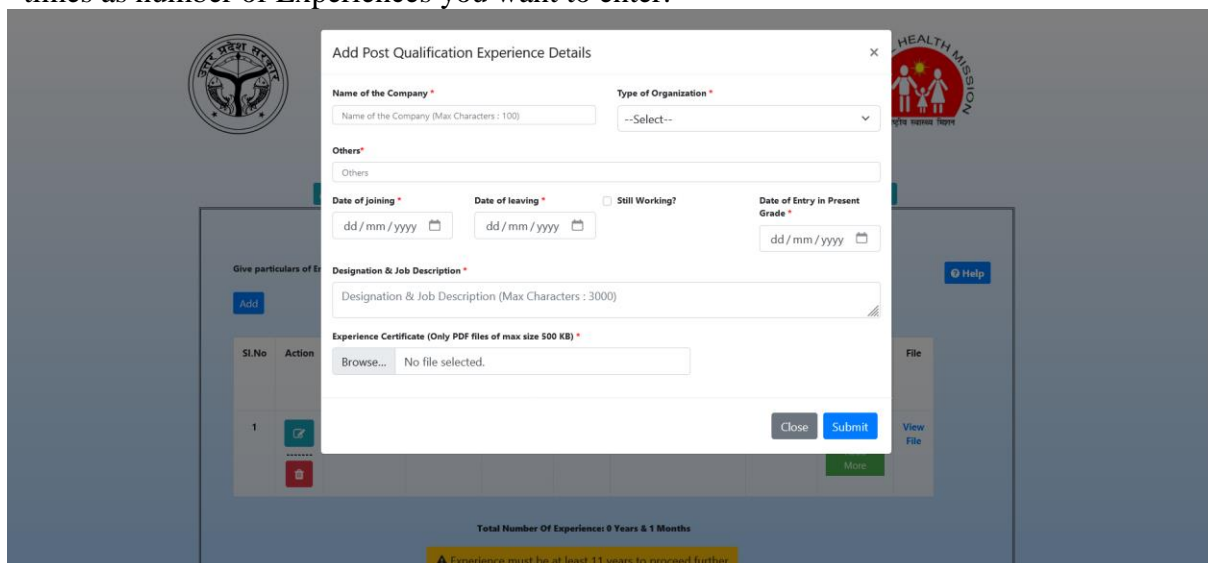
**Save & Proceed** →

Applicant can save the entered details using the **“Save & Proceed”** button after entering the required information. Applicant will be then redirected to Experience Details Page.





In this page, the applicant can enter details of his Experience. Please note that experience details required to be filled may change depending on the Post & Discipline selected at the registration stage. For Entering the Experience Details, you have to click on “**Add**” Button as highlighted in above image. After clicking on “**Add**” Button the following screen will be displayed in which you can enter the required experience details. Please note that you have click on “**Add**” Button as many times as number of Experiences you want to enter.



In this page, the applicant can enter details of his Experience and upload the Experience Certificate. After filling the details you have to click on “**Submit**” button.




### Experience Summary

Give particulars of Employments held in chronological order

Help

Add

Sl.No	Action	Name of the Company	Type of Organization	Date of joining	Date of leaving	Length of Service	Date of Entry in Present Grade	Designation & Job Description	File
1	 	XXXXXXXXX XXXXXXXXXX	Government	01-11-2000	Still Working	24 year(s)1month(s)13day(s)	01-01-1970	sadasdasdd	 

Total Number Of Experience: 24 Years & 1 Months

Save & Proceed →

After Entering the Experience Details, the entry will appear like in the above photo. You have to enter all the Experiences like this and if total no of years of experiences is greater than or equal to the minimum no. of years of experience required for this post, the “**Save & Proceed**” button will appear like in the below image.



### Experience Summary

Give particulars of Employments held in chronological order

Help

Add

Sl.No	Action	Name of the Company	Type of Organization	Date of joining	Date of leaving	Length of Service	Date of Entry in Present Grade	Designation & Job Description	File
1	 	XXXXXXXXX XXXXXXXXXX	Government	01-11-2000	Still Working	24 year(s)1month(s)13day(s)	01-01-1970	sadasdasdd	 

Total Number Of Experience: 24 Years & 1 Months

Save & Proceed →

Applicant can save the entered details using the **“Save & Proceed”** button after entering the required information. Applicant will be then redirected to the Document Upload Page.



NATIONAL HEALTH MISSION, UTTAR PRADESH  
Department of Health & Family Welfare, Govt. of U.P.



[Home](#) > [Personal Information](#) > [Educational Qualification](#) > [Experience Details](#) > [Document Upload](#)

[Document Upload](#) [Help](#)

**Your Photograph & Signature Uploaded Successfully**

File Name	Choose File	Preview
<b>Photograph</b> <small>(Only Image-jpg,jpeg,png)(Max Size : 50 KB)</small>	<input type="button" value="Browse..."/> No file selected.	
<b>Signature</b> <small>(Only Image-jpg,jpeg,png)(Max Size : 50 KB)</small>	<input type="button" value="Browse..."/> No file selected.	

Upload Only PDF File (File Size not more than 500 KB) - (\*) files are mandatory to upload

Document Name	View File	Action
ID Proof (Any one document- Voter's ID/Driving Licence/PAN)(*)	<a href="#">View File</a>	<input type="button" value="Upload/Update"/>
Address Proof (Any one document- Voter's ID/Driving Licence)(*)	<a href="#">View File</a>	<input type="button" value="Upload/Update"/>
Category Certificate(*)	<a href="#">View File</a>	<input type="button" value="Upload/Update"/>
Domicile Certificate(*)	<a href="#">View File</a>	<input type="button" value="Upload/Update"/>
PwD Certificate(*)	<a href="#">View File</a>	<input type="button" value="Upload/Update"/>
Registration Certificate from respective Council of UP (e.g., Medical Council, Dental Council etc.)(*)	<a href="#">View File</a>	<input type="button" value="Upload/Update"/>
Grade Pay Document(*)	<a href="#">View File</a>	<input type="button" value="Upload/Update"/>

In this page, the applicant can upload the photograph and signature and then click on **“Upload Photograph & Signature Button”** to submit photograph and signature. After that As per the requirement of the Job some other documents may also need to be uploaded, that can be seen in the table below and on clicking the **“Upload/Update”** button. After uploading all the required documents the applicant can click on **“Save & Proceed”**. Applicant will be redirected to the Acknowledgement Page.



**NATIONAL HEALTH MISSION**  
Department of Health & Family Welfare, Govt. of U.P.



- Home > Personal Information > Educational Qualification > Experience Details > Document Upload

Hi, ASDF

Logout

Help

I ASDF, Hereby declare that all the details submitted by me in the form is correct, true and valid. If any mismatch found in the aforesaid information provided by me, the organization may cancel my candidature or may initiate appropriate Legal action.

**Note\*** : Online Application will complete after submitting "Final Submission".

Preview Application

Final submission

In this page, Applicant can preview his/her application before final submission by clicking on "Preview Application" button. The Application will open in PDF format in the new tab of the browser.



NATIONAL HEALTH MISSION, UTTAR PRADESH  
Department of Health & Family Welfare, Govt. of U.P.



Post Applied For 'GENERAL MANAGER ON-DEPUTATION'  
Adv. Ref No: 654/SPMU/NHM/HR/Recruitment/2024-25/5638

I. Post Details	
* Application Number	: UPNHM/2024/APPLNO-12
* Full Name (as per matriculation Certificate)	: XXXXXXXXX
* Post Applied For	: GENERAL MANAGER ON-DEPUTATION
II. Personal Details	
* Date of Birth	: 01-01-1980
* Age	: 45 year(s) & 10 month(s)
* Are You Domicile of Uttar Pradesh	: Yes
* Category	: SC
* Pwd (Minimum at Least 40% Disability)	: Yes
* Ex Serviceman	: No
* Gender	: Male
* Are you a member of any relevant council of UP (e.g., Medical Council, Dental Council etc.)?	: Yes
* Father Name / Husband Name	: XXXXXXXXX
* Mother Name	: XXXXXXXXX
* COVID Experience Claimed	: No

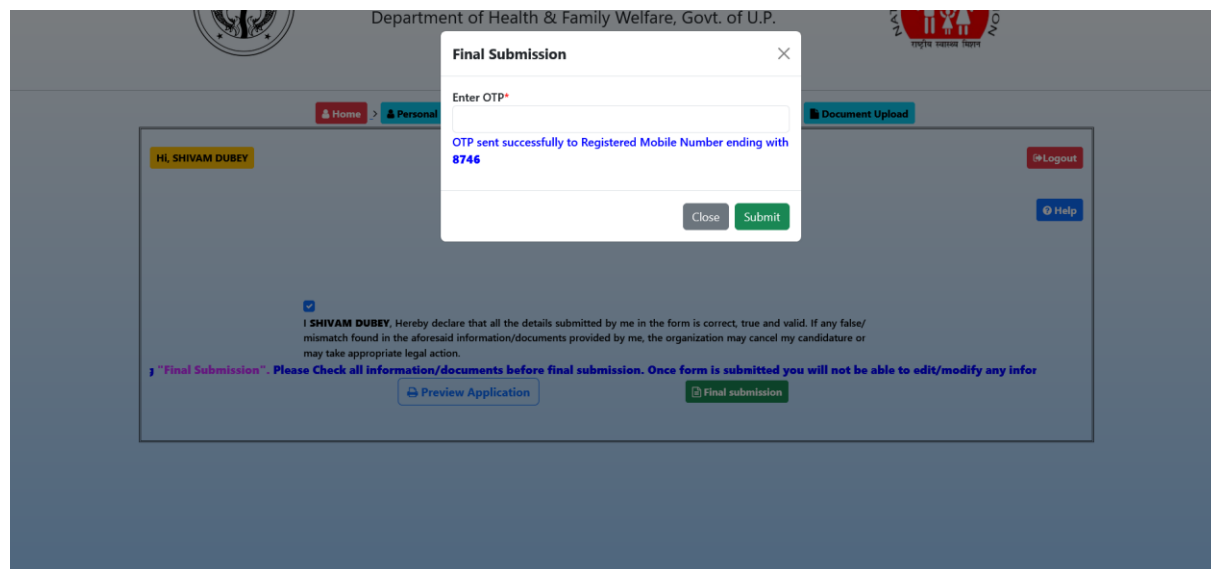
III. Contact Details									
Correspondance Address					Address: XXXXXXXXX State: Uttar Pradesh District: Lucknow Pincode: 273001				
Permanent Address					Address: asdasdasdasdas State: Uttar Pradesh District: Barabanki Pincode: 273001				
Mobile No - +91 8528867198					Email ID - XXXXXXXXXXXX@gmail.com				
IV. Qualification Details									
Sl.No	Qualification Level	Name of Institute/College	Board/ University	Date of Passing	Types of Marks	Marks Obtained/Grade/CGPA	Marks/Grade/CGPA	Total Marks	% Marks
1	10th	DAV Public School	Central Board of Secondary Education	01-01-1993	Grade/CCPA	7.20	10	68.40	
2	12TH	DAV Public School	Central Board of Secondary Education	01-01-1996	Percentage	500	600	83.33	
3	MBBS	DAV Public School	Central Board of Secondary Education	01-01-1998	Percentage	500	600	83.33	
V. Experience Details									
Sl.No	Name of the Company	Type of Organization	Date of joining	Date of leaving	Length of Service	Date of Entry in Present Grade	Designation & Job Description		
1	XXXXXXXXXX XXXXXXXXXX	Government	01-11-2000	Still Working	24 year(s)1month(s)13day(s)	01-01-1970	sadasdasdsd		
Total Number Of Experience: 24 Years & 1 Months									

*Signature*

Signature of Applicant



For Final Submission , applicant has to click on the Declaration checkbox and then click on **“Final Submission”** button.



After completing the Final Submission of the application, a pop-up will appear prompting the applicant to enter the **One-Time Password (OTP)** sent to their registered mobile number and email. The applicant must enter the OTP in the designated field and click on the **“Submit”** button. Once the OTP is successfully validated, an alert message will confirm the submission of the application. A success message will be displayed: **“You have successfully submitted your application for the post of XXXXXX XXXXXX XXXXX.”** At the same time, the applicant will receive a confirmation via email and SMS on their registered contact details.

After the Final Submission of the Application, the applicant can login to the portal in future to download the submitted application in pdf format.



On Clicking on the “**Download Application**” button , the applicants can download the pdf file of the Application Submitted.